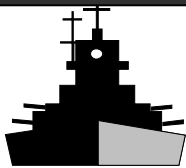


The Anchor

Public Affairs Staff



PRESIDENT'S MESSAGE

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Email Distribution List (EDL)

To improve communication with cadets & parents an **EDL** has been set up as a low cost means of sending out reminders of events & issues to cadets & parents. If you have not already done so please send an email with "**NJROTC Test**" in the subject line to Rachel@kettmannent.com for your address to be added to the list.

SPECIAL ANNOUNCEMENT

The NJROTC Booster Club is inviting all cadets and parents to the **March 12, 2003** Booster Club Meeting. Georgia Congressman, **Johnny Isackson**, has accepted the invitation to be our guest speaker. His speech will focus in military issues, education, and other important topics. **The Booster Club Meeting will be in the North Cobb H.S. Theater and will start at 7 PM.** Please come and support us by attending and make the March 12 Booster Club meeting a special one. Thank you.

Welcome back to school and to the second semester of the 2002-2003 school year. On behalf of the Booster Club, the cadet- and teaching staff, I like to welcome all new cadets and their parents to the NJROTC program and the Booster Club.

This semester is filled with several activities, field trips and special events. Please take note of the upcoming, scheduled events in the attached calendar. All cadets new to the NJROTC program are encouraged to enroll in extracurricular activities. After school activities promise to keep you busy and they are fun.

The Booster club meetings are open to all cadet parents and any volunteer time is greatly appreciated. Without volunteers the Booster Club cannot exist. Attached to this newsletter is the commitment- and Booster Club Membership form. Just a few hours of parent volunteer time can make a big difference in the NJROTC program. To be able to provide financial assistance to the program and your cadets, we depend on the membership dues of \$ 50.00 per school year or \$ 30.00 per semester.

Please mail the membership payment and the commitment form to Mrs. Gloss, Booster Club Treasurer. Her address is listed on the bottom of the commitment form.

We like to thank Mr. Duncan for accepting the nomination for Vice President for the remainder of this school year. The position of the Fundraising Chair will become vacant the end of the school year. Parents interested in this position and would like to work with the current Fundraising Chair for the remainder of the school year, please let us know. To all parents, who can give some time to the Booster Club, the NJROTC program and our cadets, please contact any board member.

Attached to this newsletter are the Booster Club Board Roster and the Booster Club meeting dates and locations until the end of this school year.

We have had a good year so far. Show your pride in your cadet, because it may reflect in your cadet's performance.

FUNDRAISING UPDATE

Fundraising for ROTC has been very successful so far this year. We really had a busy fall - selling Entertainment books, cleaning up the football stadium after home games, and selling cheesecakes. I want to thank all the parents and cadets who have helped me this fall. Your help is greatly appreciated! We have a few items from the cheesecake sale which still are not sold.

- 1 Peanut butter Chocolate Chunk Cookie Dough
- 2 Chocolate Beyond Reason
- 1 Peanut butter Hot Fudge
- 1 Plain Cheese cake
- 1 Cookie & Cream
- 1 Turtle cheesecake

If you are interested in any of these items, or know someone who is, please call me at 678-581-0269, or email me at nchnjrotc@yahoo.com.

We also have some navy blue hand towels with "WARRIORS" embroidered in orange and "HOYAS" embroidered in green. They are high quality towels, and would make nice gifts. They are \$12.00 each. Our order of polo shirts has come in, too. We have adult sizes with the Harrison NJROTC logo on them, and with the North Cobb NJROTC logo on them. They are \$20.00 for one, or two for \$35.00. They will be available at the booster club meetings, or you can call me anytime to order yours. Again, thank you for your support, Janet DePooter Fundraising Chair



CPR & 1st AID

Saturday February 1pm 2003
0900 until 1500 hours
Cost: \$35.00 per person
Location: Ivanovic Home

For more information, contact Sigrid @ (770) 420-9734

Team Commander Contact Information

<u>Drill Team</u>	<u>Color Guard</u>	<u>Rifle Team</u>	<u>Athletic Team</u>	<u>Academic Team</u>	<u>Trident Team</u>	<u>Orienteering Team</u>
Peter Burkhart 770-499-8271	Bendon Laude 770-355-1580	Tonja Ivanovic 770-420-9734	Rodrick Reed	Kate Depooter 678-581-0269	Arron Reaves Rodrick Reaves	Brendan Slaney 770-966-9509

FEBRUARY 2003

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Area 12-STS Rifle Match
2	3 Booster Club Meeting/ Harrison 1900	4	5 STS Rifle Match North Cobb/Harrison at Lithia Springs	6	7	8 Fulton Drill Meet Military Ball: Windham Garden
9	10	11	12	13 Paris Island Field Trip 2:00 PM Departure	14 Inservice Day Paris Island Trip	15 Savannah St Drill Meet
16	17 President's Day/ School Holiday	18	19	20	21	22 SecNav-Rifle Match
23	24	25	26 STS - Rifle Match McEachern at Harrison	27	28 Area 12 Drill Championships Atlanta	29

MARCH 2003

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Area 12 Championship ATL Orienteering SE Championship/ Must Go
2 Area 12 Championships ATL	3	4	5 8:00 AM- 12:00 PM Annual Inspection By Area 12 Pensacola Field Trip Depart 1400	6 Pensacola Field Trip	7 Pensacola Field Trip	8 Pensacola Field Trip
9	10 Booster Club Meeting/N Cobb 1900	11	12 STS Rifle Match Campbell N/C at Harrison	13	14	15
16	17	18	19	20 Area 7 Regional Rifle Match at North Cobb (15 Schools)	21	22
23/30	24/31	25	26	27	28	29 Interservice STS Rifle Match

April 14, 2003 Booster Club Meeting –Harrison

May 5, 2003 Booster Club Meeting-North Cobb

NORTH COBB / HARRISON
NJROTC MILITARY BALL
PERMISSION SLIP

It's that time again! The Military Ball will be held Saturday February 8, 2003 from 6:00 PM - Midnight at the Wyndham Garden Hotel: Atlanta Northwest. The Ball will have adult chaperones. Please remember the State of Georgia teenage driving laws.

The cost of tickets are \$25.00 each for Booster Club members and guests,
\$30.00 for non-members and guests.
Senior parents are invited to attend at no charge.

Service Dress Blue uniforms will be temporarily issued to all male cadets who will be attending the ball.
Deadline for ticket purchase is Friday January 31. No tickets will be sold after this date.
You can mail ticket money to the Treasurer Marguerite Gloss 5852 Due West Rd. Kennesaw, Ga. 30152.

Any questions please call Kerry Reid 770-422-8923 or Laura Duncan 770-425-0072.

Scott Kingsley of Kingsley Photography will be on hand to take professional pictures of the cadets and their guests. He is offering \$20 packages consisting of:

- (1) 8 x 10"
- (2) 5 x 7"
- (8) Wallets

tear here

**2003 MILITARY BALL
PERMISSION SLIP**

My cadet _____ has permission to attend the Military Ball.

Signature _____
Parent or Guardian

_____ Tickets for \$25.00 (Booster Club members only)

_____ Tickets for \$30.00 (non-members)

_____ Tickets for Senior Parents (no charge)

**Cobb County School District
Permission to Participate in OVERNIGHT TRIPS**

Student's Name: _____

This permission form has been signed only after understanding and considering the following:

1. **Trip Planned:** [Describe the trip planned, including the place to be visited, And the dates, times and places of departure and return.]

2. **Purposes of Trip:** [Describe the purposes of the trip.]

3. **Supervision:** [Describe the supervision to be provided throughout the trip.]

4. **Transportation:** [Describe the method students will be transported.]

5. **Requirements:** [Describe any special requirements (e.g. ability to swim) which are imposed on students who participate, including bringing certain items on the trip (e.g., life jacket).]

6. **Expectations and Instructions:** I understand the student is expected, and the student has been instructed by me: a) to do exactly what she/he is instructed to do by the supervisors, b) [Describe expectations and instructions. If there are unique dangers, mention the dangers (e.g., because of the danger of drowning, the student is expected to wear a life jacket at all times.)]

7. **Insurance:** I understand that the Board of Education does not or may not carry any insurance relative to the trip or for injuries to the student. I represent that the student has insurance either through the Benefit Plan provided by the Cobb County School District or through my own insurance carrier.

I request that the above-named student be allowed to participate in the trip planned and specifically consent to his/her participation.

If any emergency medical procedures or treatment are required during the trip, I consent to the trip supervisors(s) taking, arranging for or consenting to the procedures or treatment in his/her or their discretion.

I release and waive, and further agree to indemnify, hold harmless or reimburse the Cobb County School District, the Board of Education, its successors and assigns, its members, agents, employees, and representative thereof, as well as trip supervisors, from and against, any claim which I, any other parent or guardian, any sibling, the student, or any other person, firm or corporation may have or claim to have, known or unknown, directly or indirectly, from any losses, damages or injuries arising out of, during or in connection with the student's participation in the trip or the rendering of emergency medical procedures or treatment, if any.

Signature of Parent/Guardian _____

Address: _____

Date: _____

Telephone: _____

(20)

PERMISSION SLIP FOR PARIS ISLAND FIELD TRIP

CONTACT INFORMATION

STAFF

CO	C/LCDR George Fleming	770-966-7023
XO	C/LT Jonathan Teague	678-290-5458
OPS	William Kuechler	770-428-0021
MCPO	MCPO Jessie Melton	678-445-4704
Supply	c/ENS Ben Watson	770-517-5554 AN
Admin	c/CPO Will Wilson	770-975-8551 AN
Public Affairs	c/PO2 James Fleming	770-966-7023 AN
Ordinance	c/CPO Matthew Killcreas	770-974-1273

BOOSTER CLUB

President	Sigrid Ivanovic	770-420-9734	ivan465@aol.com
Vice President	Kenneth Duncan (nominated)	770-425-0072	kenddonuts@aol.com
Treasurer	Marquerite Gloss	770-794-8122	snsn@aol.com
Fundraising	Janet Depooter	678-581-0269	depooter@bellsouth.net
Special Events/Activities	Laura Duncan	770-425-0072	kenddonuts@aol.com
Special Events/Activities	Kerrie Reid	770-422-8923	reidfam4@juno.com
Secretary/Membership	Nancy Watson	770-517-5554	
Photography	Scott Kingsley	770-919-8133	kingsleyphoto@earthlink.com
Email Roster	Rachel Kuechler	770-428-0021	rachel@kettmannent.com
Newsletter	David Lyons		lyon414@bellsouth.net

AN = Assistants Needed